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Bib Data Sheet

CONFIRMATION NO. 5732

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER 10/015,431 | FILING DATE 12/13/2001 RULE | CLASS 455 | GROUP ART UNIT 2683 | ATTORNEY DOCKET NO. 9903 |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------|

APPLICANTS

Christopher M. Benson, Lawrenceville, GA;

** CONTINUING DATA ***** N O DCL

** FOREIGN APPLICATIONS ***** N O DCL

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/28/2002

| | | | | | |
|---------------------------------|--|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY GA | SHEETS DRAWING 4 | TOTAL CLAIMS 18 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |

ADDRESS

026884

TITLE

System and method for short-range wireless retail advertising aimed at short-range wireless protocol-enabled personal devices

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|-----------------------------------|---|---|
| FILING FEE RECEIVED 740 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------------|---|---|